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Service Date: April 15, 2016

*Attorneys for Mountain Water Company*

**DEPARTMENT OF PUBLIC SERVICE REGULATION  
BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MONTANA**

\* \* \* \* \*

IN THE MATTER OF the Investigation of the	)	
Montana Public Service Commission into	)	REGULATORY DIVISION
whether Mountain Water Company's rates are	)	
Just and Reasonable.	)	DOCKET NO. D2016.2.15
	)	

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**MOUNTAIN WATER COMPANY'S NOTICE OF FILING DIRECT TESTIMONY OF  
JOHN KAPPES AND THOMAS J. BOURASSA**

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Mountain Water Company ("Mountain Water") by and through its undersigned counsel,  
submits the direct testimony of John Kappes and Thomas J. Bourassa.

Dated this 15<sup>th</sup> day of April, 2016.

CROWLEY FLECK PLLP



D. Wiley Barker

*Attorneys for Mountain Water Company*

**CERTIFICATE OF SERVICE BY MAIL**

I hereby certify that on April 15, 2016, the foregoing was served via electronic and U.S. mail on:

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